

# Fulton-Montgomery Clover News

## WHAT'S INSIDE:

June 1st Deadlines

4-H Quiz Bowl Results

& More!



# April - May 2024

# 4-H Calendar

## April:

- 1 Livestock Auction, Swine, Sheep & Meat Goat Ownership Deadline
- 1-May 4 JoAnn Paper Clover Campaign
- 2 4-H Herd & Flock Task Group Meeting
- 3 Market Animal Series, Poultry & Rabbit
- 3 Meat Chicken & Duck Project Orders Due
- 4 4-H Record Book Workshop
- 5 4-H Bat Box Build
- 7 4-H Archery Series
- 10 4-H Sewing Class
- 10-12 Capital District Tractor Safety, Washington County
- 11 4-H Totally Teens Meeting
- 13 NYS 4-H Horse Quiz Bowl, Cornell
- 14 4-H Archery Series
- 15 Capital District Tractor Safety, Washington County
- 16 Equine First Aid with Midvale Vet Clinic
- 17 4-H Sewing Class
- 18 4-H Livestock Auction Information Night
- 20 District Public Presentations, Ballston Spa
- 20 Youth Serving Veterans Spring Clean-Up
- 21 4-H Archery Series
- 23 Mystery Chick - Anatomy & Health
- 24 4-H Sewing Class
- 24-May 5 TSC Spring Paper Clover Campaign
- 27 Regional Horse Communications, Ballston Spa
- 27 Regional Hippology, Ballston Spa
- 27 NYS 4-H Dairy Quiz Bowl Contest, Cornell
- 28 4-H Archery Series
- 29 4-H Livestock T-Shirt Orders Due
- 29 Vegetable Marketing Series
- 30 Fulton-Montgomery 4-H Scholarship Applications Due
- 30 4-H Horse Riding & Driving Evaluation

## May:

- 1 Livestock Auction, All Poultry (besides meat chickens) Ownership Deadline
- 1 4-H Sewing Class
- 2 Virtual 4-H Dairy Judging Series
- 4 4-H Animal Crackers, Cornell
- 3-5 4-H STAR
- 7 Dairy Goat Showmanship, Maestar Farm
- 8 4-H Horse Task Group Meeting
- 9 4-H Totally Teens Meeting
- 9 Virtual 4-H Dairy Judging Series
- 11 Capital District 4-H Livestock Skill-A-Thon & Judging, SUNY Cobleskill
- 14 4-H Shooting Sports & Outdoor Ed Task Meeting
- 15 Mystery Chick - Discover Poultry Breeds
- 16 Virtual 4-H Dairy Judging Series
- 18 Beef Cattle & Sheep Showmanship, Hilltop Acres
- 19-21 4-H Capital Days, Albany
- 21 4-H Volunteer Meeting
- 22 Competitive Trail Riding Info Night
- 24 Johnstown Memorial Day Parade
- 27 Memorial Day, CCE Office Closed
- 27 Gloversville Memorial Day Parade
- 27 Charleston Memorial Day Parade
- 28 Vegetable Marketing Series
- 30 4-H Horse Riding & Driving Evaluation

## June:

- 1 Last Day for 4-H Member Enrollments for 2023-2024 to participate at the 2024 Fonda Fair & Animal Certificates/Non-Ownership Forms Due!
- 1 Livestock Auction, Rabbit ownership deadline
- 1 NYS 4-H Horse Program Creative Writing Contest Entry Deadline
- 1 Capital District 4-H Dog Show
- 1 States' 4-H Internation Exchange Host Family Application Deadline
- 2 Sheep Fitting Clinic
- 8 Dairy Goat Fitting Clinic
- 9 Capital District Small Animal School
- 11 4-H Herd & Flock Task Group Meeting
- 11 Dressage Techniques For All Seats, Lexicon Farm
- 13 4-H Totally Teens Meeting
- 14-16 Rensselaer County 3 Day Equine Clinic
- 17 Vegetable Marketing Series
- 19 4-H Poultry Showmanship Clinic
- 26-28 4-H Career Explorations, Cornell University
- 27 4-H Tinsmithing, Kilts Farm
- 28 4-H Tinsmithing, Kilts Farm
- TBD NYS 4-H STEM Camp, Delhi

 **4-H GROWS HERE**

*Building Strong and Vibrant New York Communities*

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



I pledge my **HEAD** to clearer thinking  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
for my club, my community, my country and my world.

## Staff

### Kyle Yacobucci

4-H Club Coordinator  
ky292@cornell.edu

### Georgia Dutcher

Administrative Assistant  
gad23@cornell.edu

### Brian Gilchrist

CCEFM Executive Director  
btg5@cornell.edu

## 2024 TSC Paper Clover Campaign Dates



Spring: April 24th – May 5th

Fall: October 2nd – October 13th



Contact the respective TSC Store Manager for more information on how to promote 4-H during the paper clover campaign at their location.

Amsterdam: (518) 627-0269

Gloversville: (518) 725-0036

Palatine Bridge: (518) 673-2565



@ CCE Fulton-Montgomery

# Due June 1st!



Fulton - Montgomery

## \* **Member Project Data Sheet:**

Be sure to use the month of May to check what 4-H projects you enrolled in at the beginning of the current 4-H year. June 1st is the last day to enroll in a project to be eligible for entry in the 2024 Fonda Fair. You must be enrolled in the correct project area to exhibit items from that project. If you have any questions concerning which projects you are enrolled in or if you need to update your project list, please contact the 4-H office.

## \* **Animal Certificates:**

\*All Horse Project Animals (only those with submitted horse papers will be notified of horse events focused on handling, riding or driving a horse project animal)

\*Animal Certificates for non-registered, grade/commercial dairy, beef, swine, goat & sheep

## ◆ **Animal Lease Agreement:**

\*If you are leasing an animal from another person, you must fill out an “animal lease agreement.”

\*You are allowed to lease two animals of the same species, but only allowed to show one at the fair.

\*A lessor/owner cannot lease to a family member of the same farm operation. The lessee involved in a family farm cannot lease from another family member from the same farm.

## \* **2023-24 Member Enrollments:**

If your child or members of your club have not officially enrolled or re-enrolled for the 2023-2024 4-H Club Year, you need to submit your enrollment/re-enrollment papers and project updates by June 1st!

A youth must be enrolled to:

\*be recognized as an official 4-H member

\*be eligible for 4-H insurance coverage

\*remain on the 4-H mailing list

\*be eligible for participation in 4-H at the 2024 Fonda Fair

## ◆ **4-H Livestock Auction Entries:**

A 4-H Livestock Auction packet will be released in mid-April outlining the rules, accepted classes, entry information and more. To participate in the auction please review the packet and submit the entry form with entry fee payment in full by June 1st. Please note: This is a market auction and only market class animals will be eligible in Beef Cattle, Sheep, Meat Goats, Swine, Poultry and Rabbits. Cloverbuds are not eligible to participate in the 4-H Livestock Auction. NEW FOR 2024—2-Part Market Animal Record Books are required for each species a youth enters in the auction. Contact the 4-H office for a copy of the Market Animal Record Books.

# 2024 Fonda Fair

- ◇ Mark your calendars: All entries, both animal and non-animal, must be pre-entered by 4:00pm on August 1st. Fair entries must be postmarked by July 27th.
- ◇ Showmanship for each species will include a novice class. Novice showman are youth that have never shown that particular species in 4-H before, regardless of age.
- ◇ All animal science youth are required to complete showmanship in each species they exhibit at the Fonda Fair. This is required for all youth, even those that won Master Showman or Grand Champion Showman for their species in a previous year.
- ◇ There will be no separate Dairy, Livestock, and Equine Herdsman/Stable Management Competitions. Dairy, Livestock and Equine exhibitors will be automatically entered into herdsmanship, be judged on the same criteria, and will be paid a premium based on a points system. There will be a minimum number of points in which an exhibitor must receive in order to be eligible for a premium.
- ◇ Youth exhibiting Dairy, Livestock and Equine are required to incorporate some form of educational material into their animals display to educate the public on their animal project. This will be noted on the herdsmanship score sheet that will be included in the June-July Clover News to notify youth what is expected of them for herdsmanship at the Fonda Fair.
- ◇ Please be mindful of all deadlines! Fair deadlines will have both a “received by” date and time and/or a “postmarked by” date. Absolutely no exceptions to these deadlines will be made. Please do not ask for an exception, there will be no exceptions made.
- ◇ **No additions to entries after deadlines will be allowed.**
- ◇ It's never too early to get your animals registered with their breed associations! Registration papers are required to be submitted with fair entries for dairy, beef, sheep, swine and goats. No papers pending will be allowed. Exhibitors who fail to submit registration papers on or before the entry deadline forfeit their ability to obtain a parent's pass.
- ◇ Reminder: Exhibitors are limited to two entries per class in Dairy and General Livestock.
- ◇ 4-H Livestock Auction on Monday, September 2nd at 10am in the Ag2000 Building.  
See auction ad for more details.

## 2024 4-H Fonda Fair Timeline

Monday, August 19th - CCE Building Clean –Up (9am-Noon), Pot Luck (Noon)

Saturday, August 24th - 4-H Non-Animal Judging Day (10am-2:45pm)

Monday, August 26th - CCE Building Setup (9am-12pm)

Tuesday, August 27th - Animal Exhibit Truck-In Day (10am-6pm)

Wednesday, August 28th- Mon, September 2nd - 2023 Fonda Fair

Monday, September 2nd - 4-H Livestock Auction (10am - Ag2000)

Monday, September 2nd - Pick-up Non-Animal Exhibits (7pm-8pm)

Animal exhibits released after 6pm

Tuesday, September 3rd - CCE Building Clean-up & Pick-Up (9am-Noon)

**ANIMAL LEASE AGREEMENT**  
**(Due to 4-H Office June 1 of current year)**

This animal lease agreement is entered into between the parties indicated herein and subject to all the terms and conditions set forth herein:

LESSOR/OWNER: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LESSEE: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME OF ANIMAL: \_\_\_\_\_

TYPE OF ANIMAL: \_\_\_\_\_ DATE ANIMAL BORN: \_\_\_\_\_ SEX: M or F

BREED: \_\_\_\_\_

REG. NO: \_\_\_\_\_ TATTOO/I.D.: Left Ear: \_\_\_\_\_ Right Ear: \_\_\_\_\_

*\*Please attach a photograph showing a side view of the animal\**

**Responsibilities of Lessor/Owner:**

- The undersigned Lessor/Owner represents that he/she is the lawful owner of the animal subject to this lease and has the authority to enter into this lease.
- The Lessor/Owner represents that the animal is in good health and good disposition.
- The Lessor/owner agrees to furnish in a timely manner such documents that are necessary for signing the animal up for the program or shows including:
  - Registration papers
  - Current health papers
  - Proof of any required immunizations

**Responsibilities of the Lessee:**

- The Lessee agrees to provide appropriate feed and care for the animal in accordance with details to be worked out with the Lessor/Owner.
- The responsibility for any medical care or treatment required by the animal shall be the responsibility of both the Lessor/Owner and Lessee.
- This lease represents the entire agreement between the parties and can only be amended or modified by written agreement signed by both parties.
- Both parties agree that Cornell Cooperative Extension, Fonda Fair, its officers, directors, employees and volunteers are not parties to this agreement and both Lessor/Owner and Lessee agree that they have no recourse against any or all of them for any issues whatsoever regarding this lease or injury or damage to the animal regardless of the cause of such injury or damage.

This lease is entered into on this day of \_\_\_\_\_

LESSOR/OWNER

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
SIGNATURE

Please return *only* this completed form to:

Cornell Cooperative Extension of Fulton & Montgomery Counties  
P.O. Box 1500  
20 Park St, Room 202  
Fonda, NY 12068

\_\_\_\_\_  
4-H Office Approval

LESSEE

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
SIGNATURE

PARENT/GUARDIAN

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
SIGNATURE

***A Lessor/owner cannot lease to a family member of the same farm operation. The Lessee involved in a family farm cannot lease from another family member from the same farm.***

## NYS 4-H HORSE CERTIFICATE

\_\_\_\_ Personally owned

Date \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_ Family owned



\_\_\_\_ Non-owned  
(See non-ownership policy/reverse side)

Name of Animal \_\_\_\_\_

Date Animal Born (Mo.) \_\_\_\_\_ (Day) \_\_\_\_\_ (Yr.) \_\_\_\_\_ Sex M  G

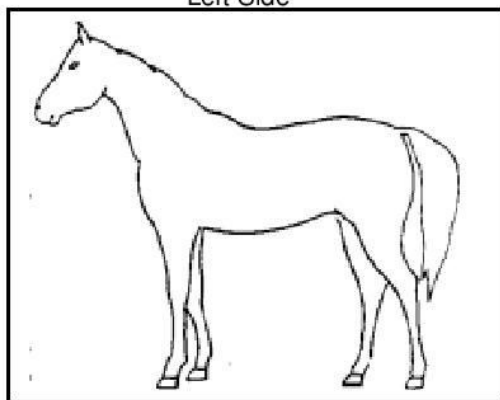
Name of Sire \_\_\_\_\_

Name of Dam \_\_\_\_\_

Registry/Breed \_\_\_\_\_ Reg. No. \_\_\_\_\_

Date of Purchase \_\_\_\_\_ Member County \_\_\_\_\_

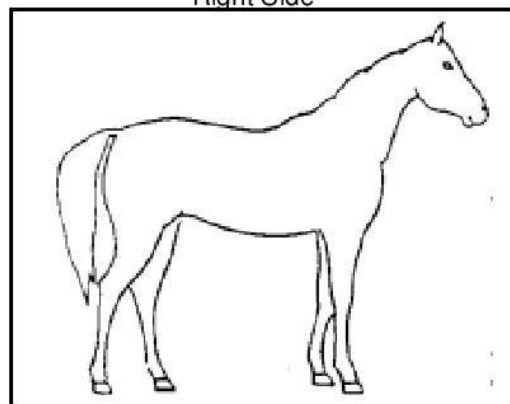
Left Side



Draw markings on each side and face identical to your horse



Right Side



Color \_\_\_\_\_ Owner \_\_\_\_\_

Height \_\_\_\_\_ Address \_\_\_\_\_

Weight \_\_\_\_\_ (Zip) \_\_\_\_\_

\_\_\_\_\_  
Signature of Owner

This animal has been officially designated as the 4-H project animal of the 4H'er as of June 1 of the current project year.

**Name of 4-H'er** \_\_\_\_\_

Address \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_  
Member's Signature

**Parent/Guardian** \_\_\_\_\_

Address \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

**Educator** \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_  
CCE Educator Signature

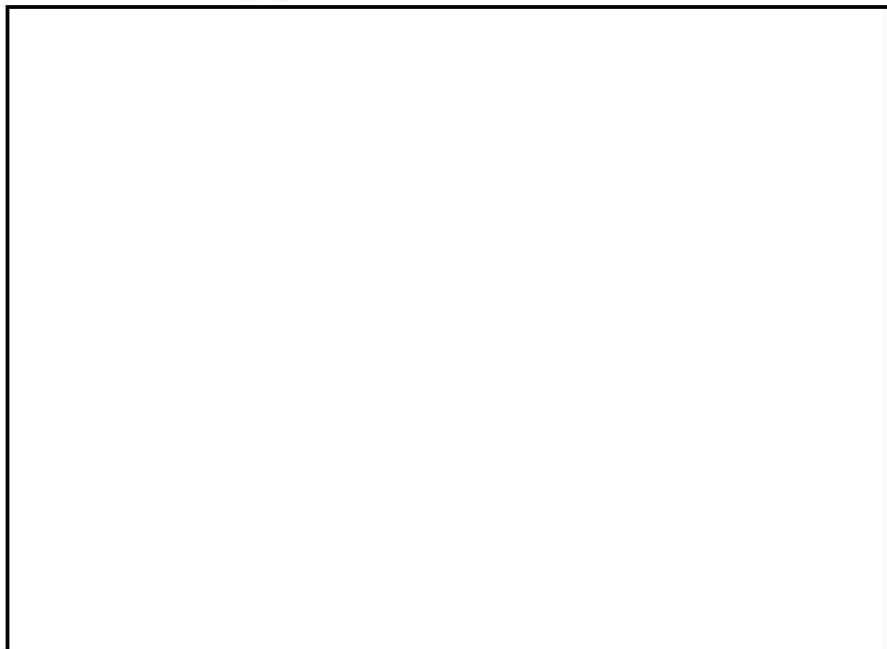
# 4-H LIVESTOCK CERTIFICATE

For non-registered grade/commercial animals. Use this certificate to represent 4-H project animal status. DUE NO LATER THAN JUNE 1.

## IDENTIFICATION

_____	_____
4-H Member's Name	Name of Animal
_____	_____/_____/_____
Mailing Address	Date Animal Born (Mo./Day/Yr)
_____	Sex __M__F Tattoo/Eartag # _____
Club _____	Independent _____

Photograph of Side View Must be Attached Below



Species: \_\_\_\_\_

Breed Type: \_\_\_\_\_

Name of Sire: \_\_\_\_\_

Name of Dam: \_\_\_\_\_

Date Animal Purchased:  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**I certify that this information is complete and accurate.**

\_\_\_\_\_  
Signature of 4-H Member/Owner

\_\_\_\_\_  
Signature of Parent

**\*\*REMINDER\*\***

**2024 Jennifer Freeman  
4-H Memorial Scholarship**

Applicants must be graduating high school seniors (currently enrolled Fulton-Montgomery 4-H members) who will be enrolling at an accredited college, university, junior college, community college technical or trade school, or enlisting in the military in the fall of 2024.

This includes 2 and 4 year programs in any field.

**Applications are due by April 30, 2024**

See our website for the full application:

**[www.ccefm.com](http://www.ccefm.com)**



**Parade Dates**

We are seeking information on Parade dates in our counties. Please share any information about your communities parade with the 4-H office. If you are interested in coordinating 4-H participation in a parade, please let us know.

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**Johnstown Memorial Day Parade**

**Friday, May 24th - 6:30pm**

Sign-up form available at the 4-H Office

For information: Bruce Heberer 518-736-4079

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**Gloversville Memorial Day Parade**

**Monday, May 27th - 9:30am**

More information on the Facebook Event

"Gloversville Memorial Day Parade & Ceremony"

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**Charleston Memorial Day Parade**

**Monday, May 27th - Assemble at 11:45am at LJ Hand**

For information: Ilene Wagner at [ilenewag@gmail.com](mailto:ilenewag@gmail.com)

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More dates will be emailed when available.

**4-H Volunteer Meeting**

**Tuesday, May 21st**

Montgomery County Annex  
Room 214, 6pm

All 4-H Volunteers, Leaders and Interested Adults are invited to attend. Have a favorite recipe that you are dying to try? Bring your favorite snack or dessert to share with your 4-H family. We will also be discussing upcoming 4-H events and share experiences among 4-H volunteers and staff. This is a great way to network with other adult volunteers!

**To attend, RSVP by  
Monday, May 20th**



**JOANN**



**JoAnn Paper Clover Campaign**

**Now-May 4th, 2024**

**Spread the word for community members  
to visit our local JoAnn store in Amsterdam  
and donate to 4-H at the register!**

**Donations from our local store are used for  
youth leadership programming.**



# 2024 4-H Public Presentations Results!

Congratulations to all youth whom presented this year! This year we had 43 youth present between both nights.  
The following youth have qualified for district contests!

## Capital District Public Presentations

**Abigail Baldwin** - Gemstones

**Kailyn Dening** - How to Make a Calzone

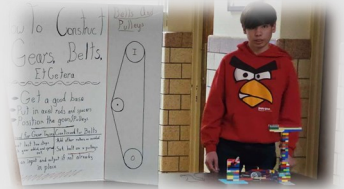
**Meghan Dening** - Air Pressure

**Shannon Dening** - Anatomy of a Chicken

**Miranda DuBray** - Marijuana: The Dangers & Other Information

**Alexander Nelson** - Beveren Rabbit

**Jackson Reid** - History of the American Flag



## Capital District Horse Communications

**Georgiana Angus** - Horse Genetics

**Brooke Foote** - The FEI

Youth that have qualified for district events, please watch your email for additional details.

*The District Presentation Day is Saturday, April 20th at CCE Saratoga County in Ballston Spa.*

*The District Horse Communications Day is Saturday, April 27th at the Saratoga 4-H Training Center in Ballston Spa.*

Thank you to **Bonnie Peck, Andrea Hauser, Linda Sweet, Rachel Lee-Sakadolsky, Greg Young, Judy St Leger, James Zacek & Gretchen Subik** for volunteering their time and expertise to evaluate presentations this year! Thank you to all 4-H volunteers whom assisted at the event.



The Montgomery County Youth Bureau and Veterans' Service Agency are pleased to announce its 8<sup>th</sup> Youth Serving Veterans Spring Cleanup Day

**To be held on Saturday, April 20<sup>th</sup>  
8AM – Noon**

Please join us for this great community service event and show your appreciation to our Veterans by providing yard clean up services.

**If interested in participating, please RSVP to the 4-H Office by Monday, April 15th**



Thank you to **Big E's Feed & Seed** for generously donating seeds to the 4-H Vegetable Marketing Project!

*Thank You!*



## NY State 4-H Trips

Let the 4-H office know if you are interested in any of these trips.

### Career Explorations

June 26th-28th

Cornell University Campus

Registration  
with payment  
due by May 15th

#### University U

8th grade  
and up

- University U: Youth are introduced to Cornell through campus tours and explore a variety of topics in six different departmental workshops. Youth are randomly assigned to these UU programs.

#### Focus for Teens

10th grade  
and up

- Focus for Teens: Youth spend 3 days with a specific department. Youth select their Focus for Teens programs and programs are filled first-come, first-serve.

Visit the NYS 4-H website for more information:

[www.nys4-h.org/career-explorations](https://www.nys4-h.org/career-explorations)

### NY State 4-H Capital Days

Sunday, May 19th-Tuesday, May 21st

4-H Capital Days is an event that gives youth an opportunity to meet and interact with legislators and tell their 4-H story. 4-H Capital Days creates awareness of career opportunities in the New York State government, a better understanding of state government, and networking with delegates from other counties.

Visit <https://www.nys4-h.org/capital-days>



Registration  
with payment  
due by April 24th



**REGISTER NOW!**

# STAR

May 3rd-5th, 2024

4-H Camp Shankitunk  
Delhi, NY

**4H NEW YORK**

### STAR (State Teen Action Retreat)

May 3rd - 5th

4-H Camp Shankitunk, Delhi  
Open to 4-H Teens 14-18.

Visit <https://www.nys4-h.org/star>

Registration with payment due by April 12th

### BE A HOST FAMILY FOR AN INTERNATIONAL YOUTH

with States' 4-H International Exchange Programs

HOST A YOUTH FOR 3 1/2 WEEKS  
THIS SUMMER WITH STATES' 4-H

NATIONAL HOST FAMILY APPLICATION  
DEADLINE IS JUNE 1, 2024

SUBMIT AN APPLICATION TO START  
YOUR INTERCULTURAL JOURNEY!

#### BENEFITS OF HOSTING

- Expand your family's world view by sharing your culture with an international youth- and having their culture shared with you!
- Build connections that enrich you, your family, and your community.
- Help youth develop global citizenship skills through global opportunity.
- Help represent the USA and your state!

[STATES4H.EXCHANGE.ORG](https://STATES4H.EXCHANGE.ORG)



For more information about the 4-H International Exchange Program contact Autumn Lavine at [aml84@cornell.edu](mailto:aml84@cornell.edu)

## 4-H at Kilts Farm

All classes held at  
172 Kilts Rd, Ft Plain, NY 13339

### Tinsmithing - 2 Sessions!

9:30am-4:30pm (both days)  
Beginner - Thursday, June 27th  
Advanced - Friday, June 28th

\$50 per youth

Limited to 8 youth, ages 10 and older

Participants bring their own lunch, drinks & snacks

Youth participants will learn techniques, make candle  
scones and more!

*RSVP with payment by Monday, August 5th.*

### Blacksmithing - 2 Sessions!

9:30am-4:30pm (both days)  
Beginner - Monday, July 15th  
Advanced - Tuesday, July 16th

\$75 per youth

Limited to 6 youth, ages 10 and older

Participants bring their own lunch, drinks & snacks

Join a blacksmith for a fun filled day of learning and  
working with red hot metal to make hooks, punch  
holes, learn techniques, and more!

*RSVP with payment by Monday, July 8th.*



## 4-H Shooting Sports & Outdoor Education Task Group Meeting

**Tuesday, May 14th**  
**6pm - Room 214**  
**Montgomery County Annex**

All 4-H Adult Volunteers with an interest in shooting  
sports and outdoor education are invited to attend.  
This task group plans and administers 4-H activities  
and programs pertaining to all areas of  
outdoor education.

If this sounds like something you would be interest in,  
please **RSVP to the 4-H office by**  
**Monday, May 13th**



## Outdoor Photography

Join photographer Jenny Galough for a fun filled two classes  
held in outdoor locations! Youth ages 5-19 will learn about  
various types of outdoor photography skills and enjoy  
experiencing local nature. Participants must bring their own  
camera or device with photo capabilities. Address information  
for each location will be sent to those whom RSVP.

### **Thursday Nights at 6pm**

**July 18th - Auriesville Shrine, Auriesville**  
**July 25th - Dellavale Farm, Pattersonville**

**To participate, please RSVP to the**  
**4-H Office by Monday, July 15th.**





# Animal Happenings!



## 4-H Horse Task Group Meeting

Wednesday, May 8th

6pm in Room 214

Montgomery County Annex, (or via zoom link)

4-H Adult Volunteers with an interest in Horses are welcome to join this committee and assist with planning horse related 4-H events.



RSVP by Monday, May 6th

## 4-H Herd & Flock Task Group Meeting



Tuesday, June 11th

6pm - Montgomery County Annex - Room 214

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.

RSVP by Monday, June 10th



## 4-H Mystery Chick

### 4-H Mystery Chick Project Timeline

#### Monthly Workshops (All classes at 6pm)

Tuesday, April 23rd - Anatomy & Health

Montgomery County Annex-Room 214

Wednesday, May 15th - Discover Poultry Breeds!

Montgomery County Annex-Room 214

Wednesday, June 19th - Poultry Showmanship

Adirondack Feed Center - Amsterdam

Wednesday, July 24th - Mystery Revealed! Time to

Prepare for the Fair - Fonda Fairgrounds

**ALL 4-H YOUTH ARE WELCOME TO ATTEND THESE CLASSES**

**RSVP Monday before each class to attend.**

## Pullorum Clinic

Required for all poultry except doves, pigeons & waterfowl

Fonda Fairgrounds, Entertainment Building,  
21 Bridge St, Fonda NY

**Tuesday July 16th,  
2:00 PM - 6:00 PM**

Contact Valerie Orlowski at 518-859-9895 or  
Vorlowski@aol.com

Chicks provided through 4-H projects and purchased from NPIP certified hatcheries do not require Pullorum testing.

All youth breeding and hatching their own chicks are encouraged to have an NPIP Certification. Contact the 4-H Office for more information and forms to apply for testing.

## CAPITAL DISTRICT DOG SHOW

JUNE 1, 2024

GROOMING & HANDLING  
AGILITY  
RALLY  
OBEDIENCE

To participate, Youth must have completed 4-H Dog Forms submitted to the 4-H office with an up-to-date copy of the rabies

9:30 REGISTRATION | 10AM START  
SARATOGA COUNTY 4-H TRAINING CENTER  
556 MIDDLELINE RD. BALLSTON SPA, NY 12020

ENTRIES DUE MAY 15, 2024

REGISTRATION LINK:  
[HTTPS://CORNELL.CA1.QUALTRICS.COM/JFE/FORM/SV\\_8HA1CD86F1KTP1Q](https://cornell.ca1.qualtrics.com/jfe/form/sv_8HA1CD86F1KTP1Q)



## 4-H Horse Programs!

**\*\*Save the dates\*\***

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### **Equine First Aid**

with Midvale Veterinary Clinic

Tuesday, April 16th

6pm - Annex 214

RSVP by Monday, April 15th

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### **Competitive Trail Riding Info Night**

with Karen Poltynski

Wednesday, May 22nd

6pm - Annex 214

RSVP by Monday, May 20th

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### **Horse Riding & Driving Evaluation**

Outdoor Arena - Fonda Fairgrounds

21 Bridge St S, Fonda, NY 12068

**Tuesday, April 30th - 6pm**

RSVP by Monday, April 29th to participate

**Thursday, May 30th - 6pm**

RSVP by Tuesday, May 28th to participate

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### **Dressage Techniques for All Seats**

with Teddi Monette

Tuesday, June 11th

6pm - Lexicon Farm - Broadalbin

RSVP by Tuesday, June 4th

*Address will be sent to those whom RSVP*

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**More programs will be advertised soon!**

**Watch your email for more details.**

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Check out more NY State 4-H Horse related programs by following "NYS 4-H Horse Program" on Facebook.

## 4-H Animal Showmanship Series

*Address for each class will be provided to those whom RSVP*

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### **Dairy Goat Showmanship**

with Becky & Kevin Adams of Maestar Farm

Tuesday, May 7th - 6pm - Amsterdam, NY

RSVP by Monday, May 6th

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### **Beef Cattle & Sheep Showmanship**

with Hilltop Acres - Subik Family

Saturday, May 18th - 10am - Fonda, NY

RSVP by Thursday, May 16th

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### **Rabbit Showmanship**

with Kyle Yacobucci

Tuesday, July 16th - 6pm - Fonda Fairgrounds

Entertainment Building

RSVP by Monday, July 15th

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**Poultry included in Mystery Chick Class Schedule**

**Wednesday, June 19th (see ad - previous page)**

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**Watch your email for Dairy Cattle, Swine & Meat Goat Showmanship dates and information.**

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## FITTING CLINICS

*Address for each class will be provided to those whom RSVP*

### **SHEEP**

**Sunday June 2nd - 1pm - Ames, NY**

RSVP by Thursday, May 30th—Youth may bring their own sheep to the clinic. If bringing your sheep, please include breed

RSVP by Thursday, May 30th

### **DAIRY GOAT**

**Saturday, June 8th - 2pm - Ft. Plain, NY**

RSVP by Wednesday, June 5th—Youth do not bring goats to this event. RSVP by Thursday, June 6th.

## Rensselaer County 3 Day Equine Clinic

June 14th-16th - Schaghticoke Fairgrounds

All members in good standing and with a current riding and/or driving evaluation with their 4-H project horse are welcome to attend our Rensselaer County 4-H 3 Day Clinic, June 14<sup>th</sup> to 16<sup>th</sup> at the Schaghticoke Fairgrounds. All horses must have 2024 Rabies and a 2023 or 2024 Negative Coggins to participate.

Registration link was sent via email on April 4th. If you did not receive this email, please email Kyle at ky292@cornell.edu.

**Registration due by Monday, April 22nd to participate.**

## CAPITAL DISTRICT ANIMAL CONTEST REMINDERS

**Horse Communications 9:30am & Hippology 1pm**

**Saturday, April 27th**

CCE Saratoga 4-H Training Center- Ballston Spa

**Registration for both events is due to the 4-H Office by April 19th. Horse Communications is for qualifying youth only.**

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**Livestock Skill-A-Thon & Livestock Judging Clinic**

**Saturday, May 11th - 9am**

SUNY Cobleskill - CANR Building

**Registration is due to the 4-H Office by April 19th**

**NOTE: Hippology, Livestock Skill-A-Thon & Livestock Judging are open to any enrolled 4-H Youth ages 8 and older. No Cloverbuds.**

## 2024 Agricultural Literacy Week

Thank you to all of our volunteer readers and book sponsors whom helped make the 2024 Agricultural Literacy reach over 90 classrooms in Fulton & Montgomery counties!

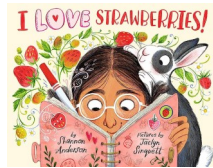
Sponsors: Bruce & Marcy Matis

Local & State Government Readers:

Assemblyman Santabarbara & Assemblyman Smullen

Local Volunteer Readers: Ms. Bakers ENL Class at Amsterdam High School, Russ & Judy Kelly, Marcy Matis, FFCS FFA, OESJ FFA, Cassie Brackett, Tamara Healy, Melissa Dawson, Lisa Phillips-Baker, Alissa Morey, Eric Etkin, Tammy & Georgiana Angus, and Anik Gibeau.

**THANK YOU!**



## 4-H Market Animal Ownership dates to participate in the 4-H Livestock Auction

Already Passed - **Beef - January 1, 2024**

Already Passed - **Swine, Sheep & Meat Goat April 1, 2024**

### Poultry

Chickens - July 28, 2024

All Other Poultry - May 1, 2024

Rabbits - June 1, 2024

**Maximum age for each species on auction day:**

Beef & Meat Goat - No more than 2 years old

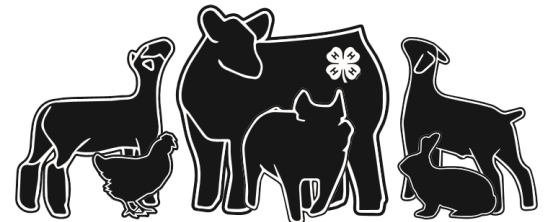
Swine & Sheep - No more than 1 year old

Poultry & Rabbit - No more than 6 months old

## 4-H Livestock Auction at the 2024 Fonda Fair

Enrolled 4-H youth, ages 8-19 are eligible to participate in the 4-H Livestock Auction at the Fonda Fair. (Cloverbuds are not eligible to participate)

The auction will be held on Monday, September 2nd at 10am in the Ag2000 Building. Start planning now if you are interested in participating. Ownership deadlines per species are listed above. Please note, this is a market animal auction. Only specific classes of market/production animals will be eligible to be in the auction. Auction Registration packet will be distributed at the Auction Info Night on April 18th (See ad below).



**\*\*Update for 2024\*\***

### **2 Part - 4-H Market Animal Project Record Books**

**Part 1 - Market Animal Project Record Book - Due on Tuesday, August 27th**

**Part 2 - Financial Breakdown & Reflection Questions - Due Monday, September 16th**

DUE TUESDAY, AUGUST 27th BY 7PM AT THE FONDA FAIR 4-H ANIMAL EXHIBITOR MEETING IN THE AG2000 BUILDING

**Fulton-Montgomery 4-H Market Animal Project Record Book**

Youth Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Years in project: \_\_\_\_\_

County: \_\_\_\_\_ City/Village: \_\_\_\_\_

4-H Club Name or Individual: \_\_\_\_\_

Select species (1 Record Book per species):

BEEF  SWINE  SHEEP  MEAT GOAT

RABBIT  CHICKEN  TURKEY  DUCK  GOOSE

OTHER FOWL: \_\_\_\_\_

Animal Permanent ID (i.e. Scrapies, etc.): \_\_\_\_\_

Your Animal's Photo Here

Cornell Cooperative Extension | Fulton and Montgomery Counties

**Part 1**

DUE TO THE 4-H OFFICE BY MONDAY, SEPTEMBER 16th

**Fulton-Montgomery 4-H Market Animal Project Record Book**

**FINANCIAL BREAKDOWN & REFLECTION**

**\*\*To be completed after the 4-H Livestock Auction\*\***

NOTE:  
Take photos or make a copy of pages 4 and 9 of your main Market Animal Project Record Book before submitting on Tuesday, August 27th. Information from those pages will be needed to complete the financial breakdown and reflection questions in this book.

Youth Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Years in project: \_\_\_\_\_

County: \_\_\_\_\_ City/Village: \_\_\_\_\_

4-H Club Name or Individual: \_\_\_\_\_

Select species (1 Record Book per species):

BEEF  SWINE  SHEEP  MEAT GOAT

RABBIT  CHICKEN  TURKEY  DUCK  GOOSE

OTHER FOWL: \_\_\_\_\_

Animal Permanent ID (i.e. Scrapies, etc.): \_\_\_\_\_

Cornell Cooperative Extension | Fulton and Montgomery Counties

**Part 2**

## AUCTION INFO NIGHT

**Thursday, April 18th**

**6pm—Annex—Room 214**

All youth planning to participate in the 4-H Livestock Auction are strongly encouraged to attend.

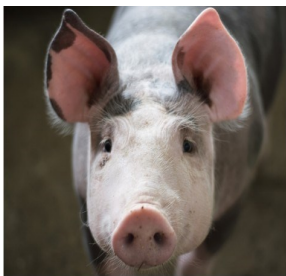
**RSVP by April 16th to attend.**

NYS 4-H Animal Science Presents

# ANIMAL CRACKERS

BEEF, SWINE, DOG, HORSE

2024



## REGISTRATION IS OPEN!

CONTACT YOUR LOCAL 4-H EDUCATOR TO REGISTER.

\$25/YOUTH  
\$15/ADULT

LUNCH PROVIDED.  
T-SHIRTS PROVIDED TO YOUTH.  
ADULTS CAN PURCHASE SHIRTS AT THE DOOR FOR \$10.

**Date:** Saturday, May 4, 2024

**Time:** 8:30 am - 9:00 am - Check-in will be in the main lobby of Frank B. Morrison Hall. **Program starts promptly at 9 am.**

**Location:** [CALS Animal Science, 507 Tower Rd., Frank B. Morrison Hall, Ithaca, NY, 14853.](https://cals.cornell.edu)

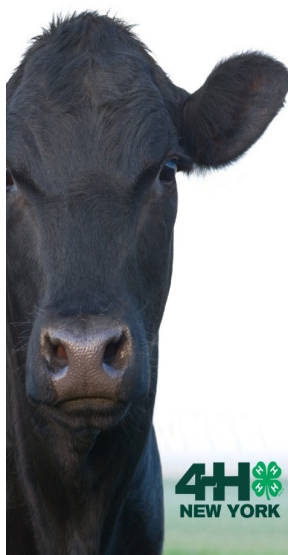
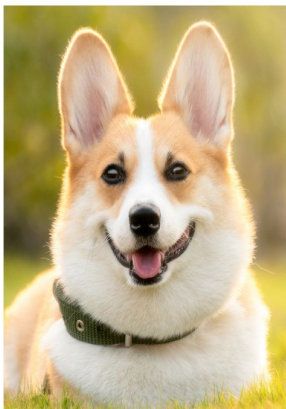
**Parking:** Parking is free on Saturdays in the large lot adjacent to the south end of Morrison Hall ("O" lot) or in the Peterson lot at the corner of Judd Falls and Tower Roads across the street from the Dairy Bar. If participants are in need of handicap parking, please notify the event coordinators when registering prior to the event.

**Age:** Suggested for youth 8-12, all youth 8 and over are welcome.

**Cost:** \$25 per youth, \$15 per chaperone, lunch included. Each youth will receive a t-shirt.

**RSVP:** Submit registration and payment to the 4-H office by April 25th.

<https://cals.cornell.edu/nys-4-h-animal-science-programs/state-events/programs/animal-crackers>



## MAY 4TH

CORNELL UNIVERSITY  
DEPARTMENT OF ANIMAL SCIENCE  
FRANK B. MORRISON HALL  
ITHACA, NY 14853



# VIRTUAL 4-H DAIRY JUDGING SERIES

Inviting all youth and coaches to this Dairy Judging workshop series with Dr. Doug Waterman and Kevin Ziemba. Both are experienced in judging cattle and coaching state 4-H and Collegiate teams.

MAY 2  
MAY 9  
MAY 16

TIME: 7:00 - 8:00 PM

Register at:  
<https://bit.ly/3wPiGM5>

CONTACT DEBBIE GRUSENMEYER  
WITH ANY QUESTIONS AT  
DJC27@CORNELL.EDU



## SAVE THE DATE

2024 Capital District  
4-H Small Animal School

June 9, 2024  
1:00pm-4:00pm  
Altamont Fairgrounds 4-H Building  
129 Grand Street Altamont, NY 12009

Poultry 1:00pm-1:45pm  
Cavy 1:45pm-2:30pm  
Rabbit 2:30pm-3:15pm  
Quiz Bowl 3:15pm-4:00pm



Youth Ages 5-19 may participate. To register and ask any questions please reach out to Rachel at [rcl227@cornell.edu](mailto:rcl227@cornell.edu)



Cornell Cooperative Extension | Albany County

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



## **2024 Regional 4-H Horse Quiz Bowl**

Saturday, March 9th - Ballston Spa

### **Horse Quiz Bowl Results**

#### **Senior Team**

Coch: Tamara Healy

Georgiana Angus

Mckenzie Ray

1st Place Team (combined with Rensselaer)

2nd Place Individual—Mckenzie Ray

3rd Place Individual—Georgiana Angus

#### **Junior Team**

Coch: Chrissy Hart & Andrea Foote

Brooke Foote

Morgan Hart

Saphire Etherton

Joscelyn Hartlieb

2nd Place Team

6th Place Individual—Saphire Etherton

10th Place Individual—Morgan Hart

#### **Novice Team**

Coaches: Emily Cooper & Alissa Morey

Carrie Trauger

Jason Cooper

Josilyn Cunningham

Brayden Cooper

2nd Place Team

2nd Place Individual—Carrie Trauger

3rd Place Individual—Jason Cooper

6th Place Individual—Brayden Cooper

7th Place Individual—Josilyn Cunningham



Thank you to team coaches Tamara Healy, Chrissy Hart, Andrea Foote, Emily Cooper & Alissa Morey for volunteering your time and expertise to coach.

# **Congratulations!**





## **2024 Regional 4-H Dairy Quiz Bowl**

Saturday, March 16th—Ballston Spa

### **Dairy Quiz Bowl Results**

#### **Senior Team**

Coach: Martin Kelly & Carolyn DeBlock

Elaina Wells

Zeke Ramirez-Vasquez

3rd Place Team

6th Place Individual—Elaina Wells

9th Place Individual—Zeke Ramirez-Vasquez

#### **Junior Team**

Coaches: Becky Ferry

Dylan Dygert

Grant Potter

Salomon Ramirez-Vasquez

Tiffany Shults

Donovan Fessenden

Selena Moya Reyes

3rd Place Team (Combined with Saratoga)

5th Place Team

7th Place Individual—Dylan Dygert

9th Place Individual—Grant Potter

#### **Beginner Team**

Coach: Jennifer Keehan & Caitlyn Lawrence

Hannah Adams

Olivia Dygert

Tucker Dygert

Anna Potter

Declan Rocklin

Carrie Trauger

2nd Place Team

3rd Place Team (Combined with Saratoga)

2nd Place Individual—Anna Potter

5th Place Individual—Tucker Dygert

6th Place Individual—Declan Rocklin

7th Place Individual—Olivia Dygert

8th Place Individual—Hannah Adams

9th Place Individual—Carrie Trauger

Thank you to team coaches Martin Kelly, Becky Ferry, Jennifer Keehan & Caitlyn Lawrence for volunteering your time and expertise to coach!

Anna Potter & Tucker Dygert will advance to the NY State Dairy Quiz Bowl contest as part of the beginner team representing our region.

# **Congratulations!**





# 4-H Livestock



## T-shirt Order Form



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

SIZE:	COLOR	QTY:	TOTAL:
Y-S	Maroon		\$
Y-M	Maroon		\$
Y-L	Maroon		\$
SM	Maroon		\$
MED	Maroon		\$
LG	Maroon		\$
XL	Maroon		\$
2XL	Maroon		\$
3XL	Maroon		\$
<b>TOTAL:</b>			\$

SIZE:	COLOR	QTY:	TOTAL:
Y-S	Navy		\$
Y-M	Navy		\$
Y-L	Navy		\$
SM	Navy		\$
MED	Navy		\$
LG	Navy		\$
XL	Navy		\$
2XL	Navy		\$
3XL	Navy		\$
<b>TOTAL:</b>			\$

2024 Colors  
 Shirt = Maroon or Navy  
 Print = White

Submit completed form  
with payment to:

CCEFM  
 PO Box 1500  
 20 Park St, Room 202  
 Fonda, NY 12068

Please make checks  
payable to CCEFM

**OVERALL TOTAL:**

\$

**Orders Need to be in to the 4-H office with payment no later than April 29th!**



# 2024 4-H Youth Development Calendar



(tentative)

## 4-H Club Secretary Reports

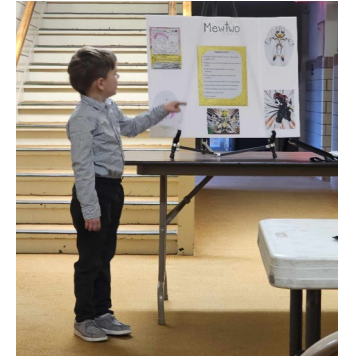
At the end of each month a secretary's report must be submitted to the 4-H office. We encourage the inclusion of photos from club meetings & activities.

Secretary reports are on our website under Member Resources

<http://www.ccefm.com/viewprogram.asp?progID=3>

Scroll Down and select "Secretary's Monthly Report"

Fill out the form and email it to the 4-H Office at [ky292@cornell.edu](mailto:ky292@cornell.edu)



### April

- 1 Livestock Auction, Swine, Sheep & Meat Goat Ownership Deadline
- 1-May 4 JoAnn Paper Clover Campaign
- 2 4-H Herd & Flock Task Group Meeting
- 3 Market Animal Series, Poultry & Rabbit
- 3 Meat Chicken & Duck Project Orders Due
- 4 4-H Record Book Workshop
- 5 4-H Bat Box Build
- 7 4-H Archery Series
- 10 4-H Sewing Class
- 10-12 Capital District Tractor Safety, Washington County
- 11 4-H Totally Teens Meeting
- 13 NYS 4-H Horse Quiz Bowl, Cornell
- 14 4-H Archery Series
- 15 Capital District Tractor Safety, Washington County
- 16 Equine First Aid with Midvale Vet Clinic
- 17 4-H Sewing Class
- 18 4-H Livestock Auction Information Night
- 20 District Public Presentations, Ballston Spa
- 20 Youth Serving Veterans Spring Clean-Up
- 21 4-H Archery Series
- 23 Mystery Chick - Anatomy & Health
- 24 4-H Sewing Class
- 24-May 5 TSC Spring Paper Clover Campaign
- 27 Regional Horse Communications, Ballston Spa
- 27 Regional Hippology, Ballston Spa
- 27 NYS 4-H Dairy Quiz Bowl Contest, Cornell
- 28 4-H Archery Series
- 29 4-H Livestock T-Shirt Orders Due
- 29 Vegetable Marketing Series
- 30 Fulton-Montgomery 4-H Scholarship Applications Due
- 30 4-H Horse Riding & Driving Evaluation

### May

- 1 Livestock Auction, All Poultry (besides meat chickens) Ownership Deadline
- 1 4-H Sewing Class
- 2 Virtual 4-H Dairy Judging Series
- 4 4-H Animal Crackers, Cornell
- 3-5 4-H STAR
- 7 Dairy Goat Showmanship, Maestar Farm
- 8 4-H Horse Task Group Meeting
- 9 4-H Totally Teens Meeting
- 9 Virtual 4-H Dairy Judging Series
- 11 Capital District 4-H Livestock Skill-A-Thon & Judging, SUNY Cobleskill
- 14 4-H Shooting Sports & Outdoor Ed Task Meeting
- 15 Mystery Chick - Discover Poultry Breeds
- 16 Virtual 4-H Dairy Judging Series
- 18 Beef Cattle & Sheep Showmanship, Hilltop Acres
- 19-21 4-H Capital Days, Albany
- 21 4-H Volunteer Meeting
- 22 Competitive Trail Riding Info Night
- 24 Johnstown Memorial Day Parade
- 27 Memorial Day, CCE Office Closed
- 27 Gloversville Memorial Day Parade
- 27 Charleston Memorial Day Parade
- 28 Vegetable Marketing Series
- 30 4-H Horse Riding & Driving Evaluation



### June

- 1 Last Day for 4-H Member Enrollments for 2023-2024 to participate at the 2024 Fonda Fair & Animal Certificates/Non-Ownership Forms Due!
- 1 Livestock Auction, Rabbit ownership deadline
- 1 NYS 4-H Horse Program Creative Writing Contest Entry Deadline
- 1 Capital District 4-H Dog Show
- 1 States' 4-H Internation Exchange Host Family Application Deadline
- 2 Sheep Fitting Clinic
- 8 Dairy Goat Fitting Clinic
- 9 Capital District Small Animal School
- 11 4-H Herd & Flock Task Group Meeting
- 11 Dressage Techniques For All Seats, Lexicon Farm
- 13 4-H Totally Teens Meeting
- 14-16 Rensselaer County 3 Day Equine Clinic
- 17 Vegetable Marketing Series
- 19 4-H Poultry Showmanship Clinic
- 26-28 4-H Career Explorations, Cornell University
- 27 4-H Tinsmithing, Kilts Farm
- 28 4-H Tinsmithing, Kilts Farm
- TBD NYS 4-H STEM Camp, Delhi

*"Learn by doing"*

### July

- 2 4-H Volunteer Meeting - Potluck
- 4-5 Independence Day, CCE Office Closed
- 7-9 Cooperstown Junior Livestock Show
- 11 4-H Totally Teens Meeting
- 15 Vegetable Marketing Series
- 15 4-H Blacksmithing, Kilts Farm
- 16 4-H Blacksmithing, Kilts Farm
- 16 Pullorum Clinic, Fonda Fairground
- 16 Rabbit Showmanship Clinic
- 18 Outdoor Photography, Auriesville Shrine
- 24 Mystery Chick - Mystery Revealed!
- 25 Outdoor Photography, Dellavale Farm
- 28 Livestock Auction, Meat Chicken Ownership Deadline
- TBD Canal Days, Schoharie Crossing
- TBD Montgomery County Youth Day
- TBD Pullorum Clinic, Fonda Fairgrounds

### August

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
- 1 NYS Fair 4-H Animal Entries Due
- 8 4-H Totally Teens Meeting
- 19 CCE Building Clean up, Fonda
- 24 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 26 Fonda Fair. CCE Building Set- Up Day
- 27 Animal Truck-In Day, Fonda Fair
- 28- Sept 2 Fonda Fair

### September

- Aug 28—Sept 2 Fonda Fair
- 2 Livestock Auction, Fonda Fair
- 2 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
- 3 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
- 12 4-H Totally Teens Meeting
- 17 4-H Volunteer Team Meeting
- TBD Montgomery County Sundae on the Farm
- TBD Fulton County Day on the Farm

### October

- 2-13 TSC Fall Paper Clover Campaign
- 10 4-H Totally Teens Meeting
- 14 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- TBD NATIONAL 4-H WEEK
- TBD ABC Conference, SUNY Cobleskill

### November


- 5 Election Day, CCE Office Closed
- 8 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program
- 11 Veterans' Day, CCE Office Closed
- 14 4-H Totally Teens Meeting
- 19 4-H Volunteer Team Meeting
- 28-29 Thanksgiving, CCE Office Closed

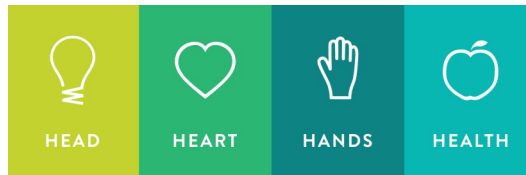
### December

- 1 4-H Re-Enrollments Due!
- 12 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Officer Training
- TBD 4-H Arts Show, Amsterdam Free Library

**Cornell Cooperative Extension** | **Fulton and Montgomery Counties**

518-853-2135  
PO Box 1500  
20 Park Street, Room 202  
Fonda, NY 12068

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**



 **2024 4-H Pie & Cheese Sale  
High Sellers & Prize Winners**



**Top Sellers**  
1st - Ashtyn Korona  
2nd - Morgan Hart  
3rd - Hannah Flanagan

**Prize-Drawing Winners**  
Mackenzie Ellis  
Aurora Graff-Pongthong  
Seamus Donde

**CONGRATS!**



*Thank you to all whom sold or bought pies and  
cheese to support the Fulton-Montgomery  
4-H Youth Development Program.*

**CHECK OUT THE  
TOTALLY TEENS 4-H CLUB**



Meetings are monthly on the 2nd Thursday

**Next meetings**

**Thursday, April 11**

*RSVP by April 10*

**Thursday, May 9**

*RSVP by May 7*

6pm - Room 214 - Montgomery County Annex

Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties.

Do you have friends who are 13 years old or older, but are not presently 4-H members? If yes, then invite them to come with you and they can join 4-H as members of the Totally Teens 4-H Club!

**For more information about the club,  
please contact the 4-H Office, 518-853-2135**